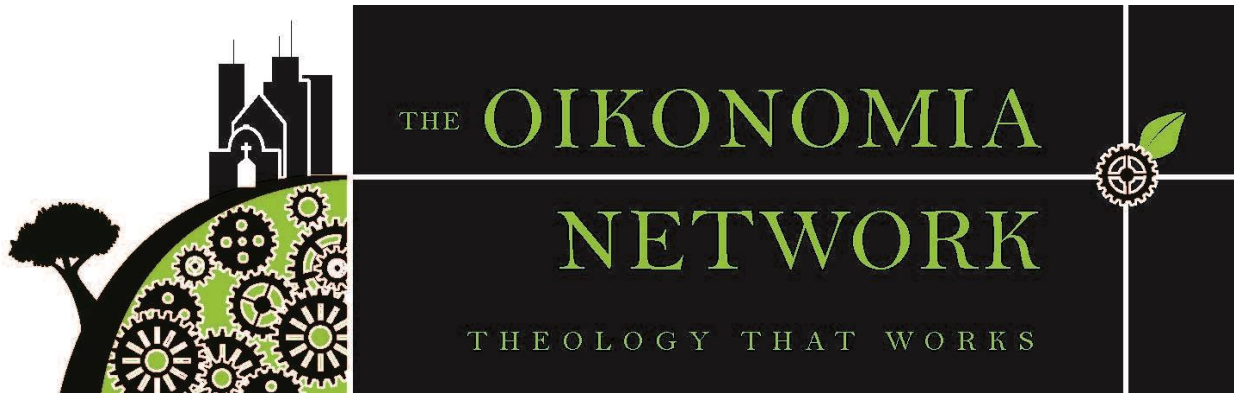


Christian History

How are work & economics relevant when teaching The EARLY CHURCH & The FATHERS?

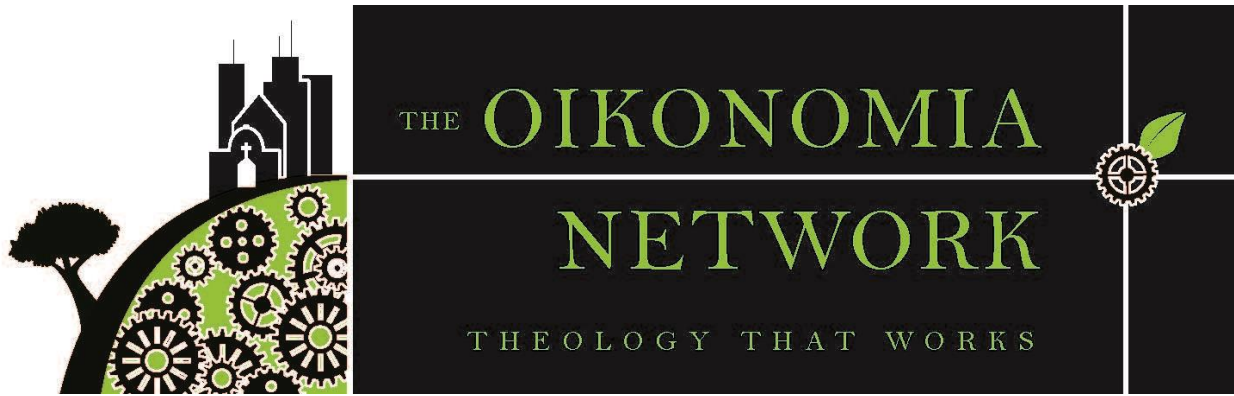
- Basil
- Gregory
 - Social ministry
 - Hospital
 - Care for plague victims
- Eschatological emphasis
 - Comes from last clause in Apostles' Creed
 - Life in the world to come



Christian History

How are work & economics relevant when teaching The MIDDLE AGES?

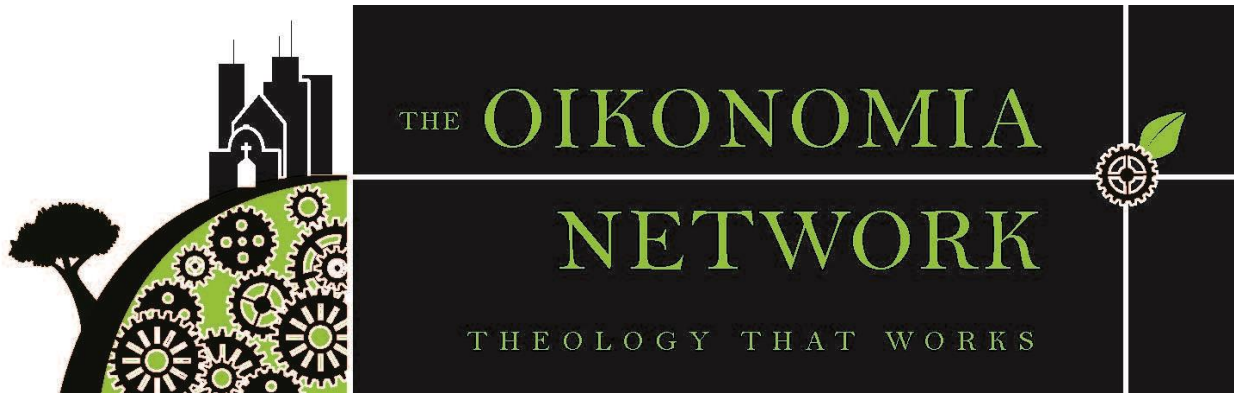
- Movements in monasteries
 - Free trade – entrepreneurship
 - Inventions
- Aristocracy & guilds (trade union equivalents)
 - Paris – Law – “No weaver more than two looms”
 - Division of labor more & more looms in one business. New efficiencies
 - So, protectionism
- Eastern Church – High Middle Ages
 - Taking XNTY to India/China
 - Merchants participated in this
 - From Persia and Syria – along Silk Road
 - Economic & Social status of XNT- they even had elephants to travel on
 - Success businessmen!
 - See Samuel Moffatt XNTY in Asia, Vol I B.A.M.
 - _____ Macculloch, on Eastern XNTY – XN spread has to do w/ openness of markets



Christian History

How are work & economics relevant when teaching The REFORMATION?

- Luther on calling/vocation
- Economic backgrounds of the ref
 - Move toward republics/away from hierarchy
- Pietist revival – early modern
 - Funded missions by starting printing press, selling medicine around the world
 - Francke @ Halle – entrepreneurial apothecaries, printing press, schools, libraries
 - Wesley's publishing enterprise
 - He integrated physical/spiritual spheres
 - Pietism also v middle class – specialist pushed back. Even Barth, strts by publishing romas – attacking Pietists

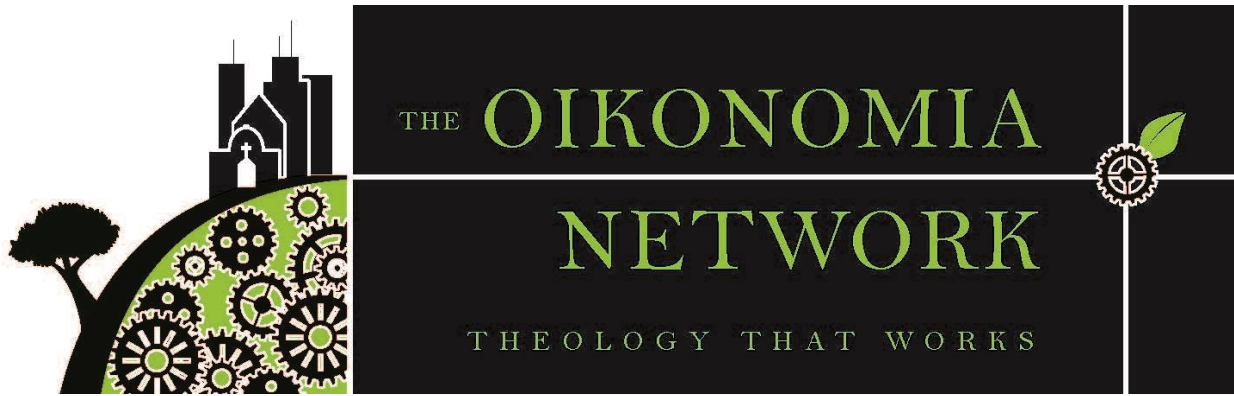


Christian History

How are work & economics relevant when teaching The MODERN ERA?

- Social Gospel
 - Charles Sheldon – Living w/vocational groups
- 19th/early 20th liberalism is now codified in the welfare state/soc security – etc
 - Now relig right being accused of trying to “force agenda” on political realities
- Rauschenbusches
- ____ of men’s movements & work 1922-1912 – men & religion forward mvmt. Huge movment – need church to be more masculine efficient to attract men – taking over missions committees from – men & work go hand in hand – Rauschenbusch affirms
- 1898/9 laymen’s revival – businessmen
 - Bruce Barton
 - Russell Conwell
- Why are evls taking this up now?
 - They attend to this now?
 - B/c of being in post XN society??
- Traditionally Baptists were lower-middle class – but now more socially mobile – successful
 - Methodism – late 19th C prospering
 - Matthew Simpson Cyclopedia of Methodism
- Victorian era
 - Gender – separate spheres – women in home
 - Men in business, war politics
 - Work is seen as irreligious, immoral
 - Pastors charged w/effeminate
 - “Girly Man” soft, effeminate Jesus
- Welfare, hospitals, insurance – secularization
- Secularization of universities
 - XN idea of vocation is not gone
 - Univ now transactional – it’s about skill set
- Evangelicals have long emphasized the home

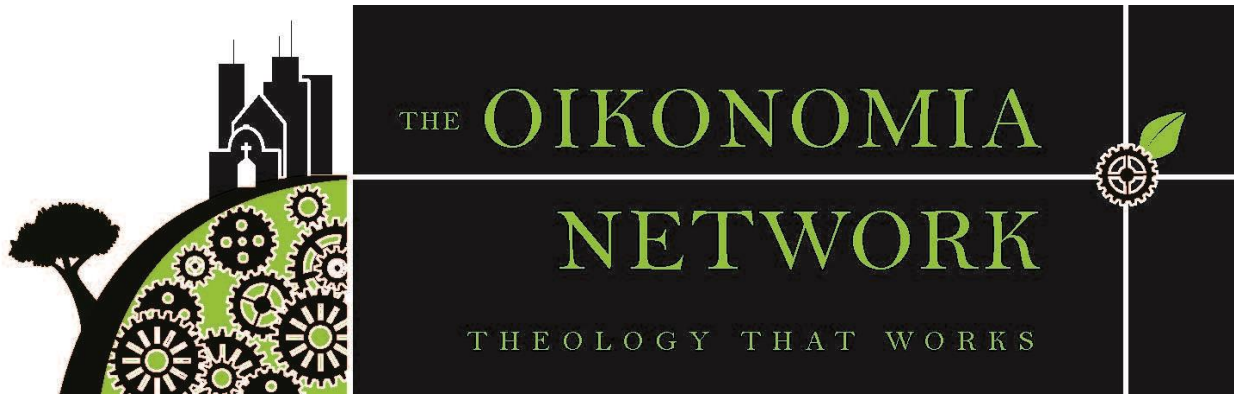
- Now reemerging into the work sphere
 - People trust their employers most (survey)
- We need to speak outside of private - sphere



Christian History

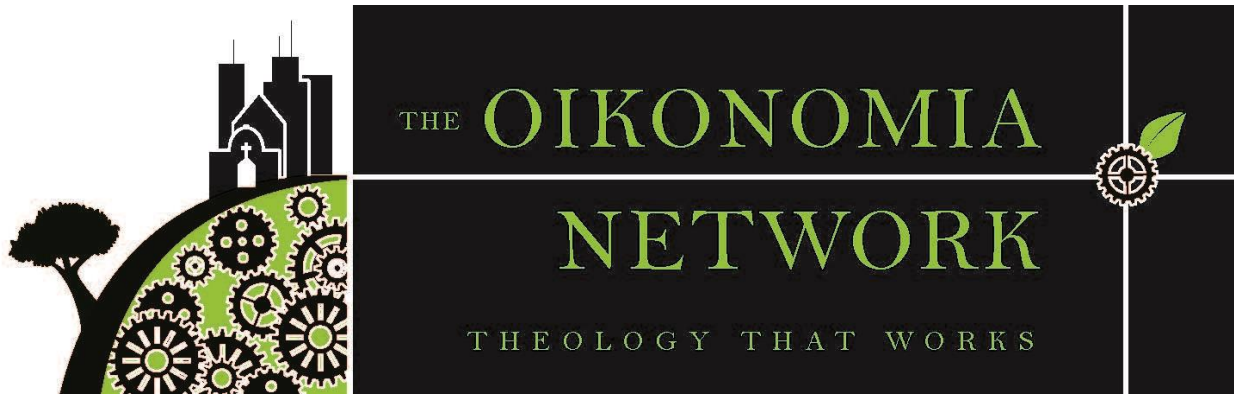
How are work & economics relevant when teaching The HISTORY OF DOCTRINE?

- Move today to New Creation – in body on earth, trading, eating...
 - From dispensationalists
- Rancy Accorn on Heaven – but on new creation
 - Drives our interest in creation
 - Beale's book – garden trees, _____ of the garden
- Oscar Cullman against platonic "release of soul from body"
 - Causes us to take more acct of what we do on earth
- Supports entrepreneurship – not just about being industrious or _____ work, but what kind of work
- Ireneus – recapitulation, Augustine – Salv'n becomes more & more not just restoration of humanity but the whole earth. _____ empty



Christian History

OTHER IDEAS



Christian History

OTHER IDEAS